



# Dr. B.R. AMBEDKAR UNIVERSITY, SRIKAKULAM

Etcherla-532410 (AP)

Prof. P.Sujatha,  
Registrar

08942-240900; 281518(O)  
281628(Res) Fax: 281972  
Mobile: 09490475588  
E-Mail:regdrbrau@yahoo.com  
Dt.19.02.2025

No.BRAU/Fi.85/2019

## TENDER NOTICE

Dr.B.R. Ambedkar University, Srikakulam, Etcherla is inviting sealed tenders quoting highest offer for **Mango and Cashew usufructs** of bearing trees In Dr. B.R. Ambedkar University campus for a period of six months from 06.03.2025 to 31.08.2025.

The competitive tenderer has to quote highest offer on the Format (available in Administrative Office) duly indicating highest offer along with **Rs.10,000/- (Rupees ten thousand only) as E.M.D** in the form of **Demand Draft to be drawn in favour of "Registrar, Dr. B.R. Ambedkar University, Srikakulam"** and drop the sealed cover in the tender box which is kept in the Administrative Block **on or 05.03.2025**.

The tender box will be sealed at 3.00 P.M in the presence of tenderers who are present on 05.03.2025 and the box **will be opened at 5.00 p.m.** before the tenderers who will be present. After opening the tender box all the tender forms will be signed by the Committee and Highest Offer will be considered to award the Usufructs. The EMD amount Rs.10,000/- will be adjusted in the highest offer amount. The successful tenderer shall pay the offered amount at one-time within one week immediately after the tender process is completed.

The EMD DDs. of unsuccessful tenderers will be returned on the spot to the concerned duly taking proper acknowledgement.

The successful tenderer is to protect the University property including the trees which were tendered for lease. The University has reserved the right to cut and remove any obstruction of tree/trees from the leased area in the leased period for undertaking any construction or development work in the campus.

The University has also reserved the right to cancel/reject the tender either in part or full without assigning any reason. The University staff and their family members are not entitled to participate in the tender either directly or indirectly.

*Sujatha*  
Registrar 19/2/25

Dr.B.R. Ambedkar University  
Registrar  
Etcherla, Srikakulam - 532 410

3  
19.2.2025

- To  
The Notice Board of Administrative Office.  
The Village Surpanch, Etcherla for arranging Drum Beating "Tom Tom" (Tamku)  
The University Website in-charge, Dr.B.R.A.U., Srikakulam.  
All Executive Council Members.

### Copies to the Notice Boards of:

- (i)The Collector & District Magistrate, Srikakulam
- (ii)The Revenue Divisional Officer, Srikakulam
- (iii)The Tahsildar, Etcherla Mandal
- (iv)The M.P.T.C., Etcherla
- (v)The M.D.O., Etcherla Mandal
- (vi)The Surpanch, S.M.Puram
- (vii)The Executive Engineer, P.W.D., Srikakulam
- (viii)The Tahsildar, Ponduru Mandal
- (ix)The Z.P.T.C., S.M. Puram
- x)The Z.P.T.C., Etcherla
- xi)The Dist. Public Relations Officer, Srikakulam with a request to arrange coverage of this information as a news item in the Press & Electronic Media.

**FORMAT**

(Quotation for enjoyment of usufructs for the year- 2025)

S.No.	Description	Period of lease	Rate to be quoted by the tenderer Rs.
01	Enjoyment of usufructs ie. Fruit bearing trees of Mango and Cashew in the campus of Dr. B.R. Ambedkar University, Srikakulam	06.03.2025 to 31.08.2025 (six months)	<b>In figure: Rs.</b> ----- <b>In words: Rupees</b> ----- ----- -----

Details of Payment:

1) E.M.D.Rs.10,000/- (in favour of Registrar, D.R.B.R.A.U, Srikakulam)

2)D.D.No.-----Date:-----

3)Name of the Bank:-----

4) Aadhar No. ----- (Xerox copy enclosed)

(Signature of Tenderer)

Name:.....

Address:-----

-----

-----

Pin Code:

Mobile No. -----